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**Grand Chapter**

**Guide Right Mentor**

**Award 2023**

This award is to recognize outstanding Guide Right service at the local Chapter level. One Brother per province will be recognized for their Guide Right service & mentorship at the 86th Grand Chapter Meeting. Not open to chapter Kappa League or Guide Right Chairman/Directors.

|  |  |
| --- | --- |
| PERSONAL INFORMATION | |
| Full Name |  |
| Mailing Address (Street) |  |
| City, State, Zip Code |  |
| Phone Number |  |
| Alternate Phone Number |  |
| E-mail Address |  |
| Membership Number: |  |
| Current Chapter Affiliation |  |
| Province |  |

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| GUIDE RIGHT IMPACT section 1 |  | |
| List Total Number of Students. | | |
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*If necessary, please attach an additional sheet.*

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| LIST YOUR PERSONAL HOURS OF GUIDE RIGHT SERVICE section 2 |
| Include total hours and dates volunteered |
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|  |

*If necessary, please attach information to this form.*

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| NATIONAL GUIDE RIGHT PROGRAM(S) section 3 |
| Check all National Guide Right Programs you participated in:  College Prep  \_\_\_Naviance  \_\_\_College Signing Day  \_\_\_Virtual College Conversation  \_\_\_Virtual College Tour  Social Action/Community Service  \_\_\_National Voter Registration Day/ Get Out the Vote (# of students)/  \_\_\_Community Service project  College Success  \_\_\_Mentoring Former Kappa Leaguers  \_\_\_National Mentoring for former Kappa Leaguers  \_\_\_Participate in the Guide Right/Kappa League Achievement Academy  IGRAD  \_\_\_Number of Students enrolled |

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| CERTIFICATION | |  |
| This is to certify that the nominee is financial on all three (3) levels (local, Province, Grand Chapter) | | |
| **Chapter** | **Signature** | **Date** |
| Polemarch |  |  |
| Keeper of Records |  |  |
| Guide Right Director |  |  |

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# Guide Right Mentor Award

## AWARD INSTRUCTIONS & CRITERIA

***Directions***: Please follow the outline presented below.

1. Other items of documentation are encouraged, i.e. newspaper clippings, citations, awards, and all relevant supporting documents.
2. All documentation must be included with the award petition as one complete packet. Award(s) packets will not be accepted in separate parts.
3. This submission should cover activities from March 1, 2022 to March 1, 20213
4. **Chapter must have completed Guide Right Certification to be considered.**
5. **All submissions must be uploaded to the Certification website.**
6. No award submissions can be larger than 5MB (uncompressed), not including video.
7. Provide 2 letters of recommendation from a Guide Right participant or local Kappa chapter.
8. Must be financial on all three levels of the Fraternity.
9. **Please provide a 5 page powerpoint presentation or 60 second or less video describing your Guide Right service and impact.**
10. **The deadline for submission is May 10, 2023.**
11. The award will be presented based on point accumulation in the following categories:
12. Total Guide Right Service Hours - 40 points
13. Guide Right Impact – 15 points
14. Description of Guide Right Service - 25 points
15. Letters of Recommendation – 10 points
16. Guide Right Initiatives – 10 points

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| **Award Rubric** | | | | | |
| **CATEGORY** | **INSTRUCTIONS** |  |  |  | **TOTAL POINTS** |
| **Description of Guide Right Service** | 5 page powerpoint presentation or 60 second video (Max 25 pts) |  |  |  | Max 25 pts |
| **Total Guide Right service hours**  **(see section 2)** | 0.2pts for every hour of Guide Right Service. (max 40pts) |  |  |  | Max 40 pts |
| **Guide Right Impact**  **(see section 1)**  **(max 15pts)** | Take the number of students mentored and divide by 2. |  |  |  | Max 15pts |
| **Letters of Recommendation** | Maximum of 5 pts for each letter (max 10 pts) |  |  |  | Max 10 pts |
| **Guide Right Initiatives**  **(see section 3)** | One point for each National Guide Right Core Initiative participated in. (max 20 pts) |  |  |  | Max 10 pts |