



GRAND CHAPTER GUIDE RIGHT SOCIAL ACTION COMMUNITY SERVICE AWARD 2026

THE 2026 Guide Right Social Action- Community Service Award will be presented at the 2026 National Kappa League Conference.

TEAM INFORMATION

Team Member #1	
Team Member #2	
Team Member #3	
Team Member #4	
Contact Phone Number	
Social Action or Charitable Organization	
Contact E-mail Address	
Concept Demonstrated & Researched	
List Social media used with handle and/or addresses	

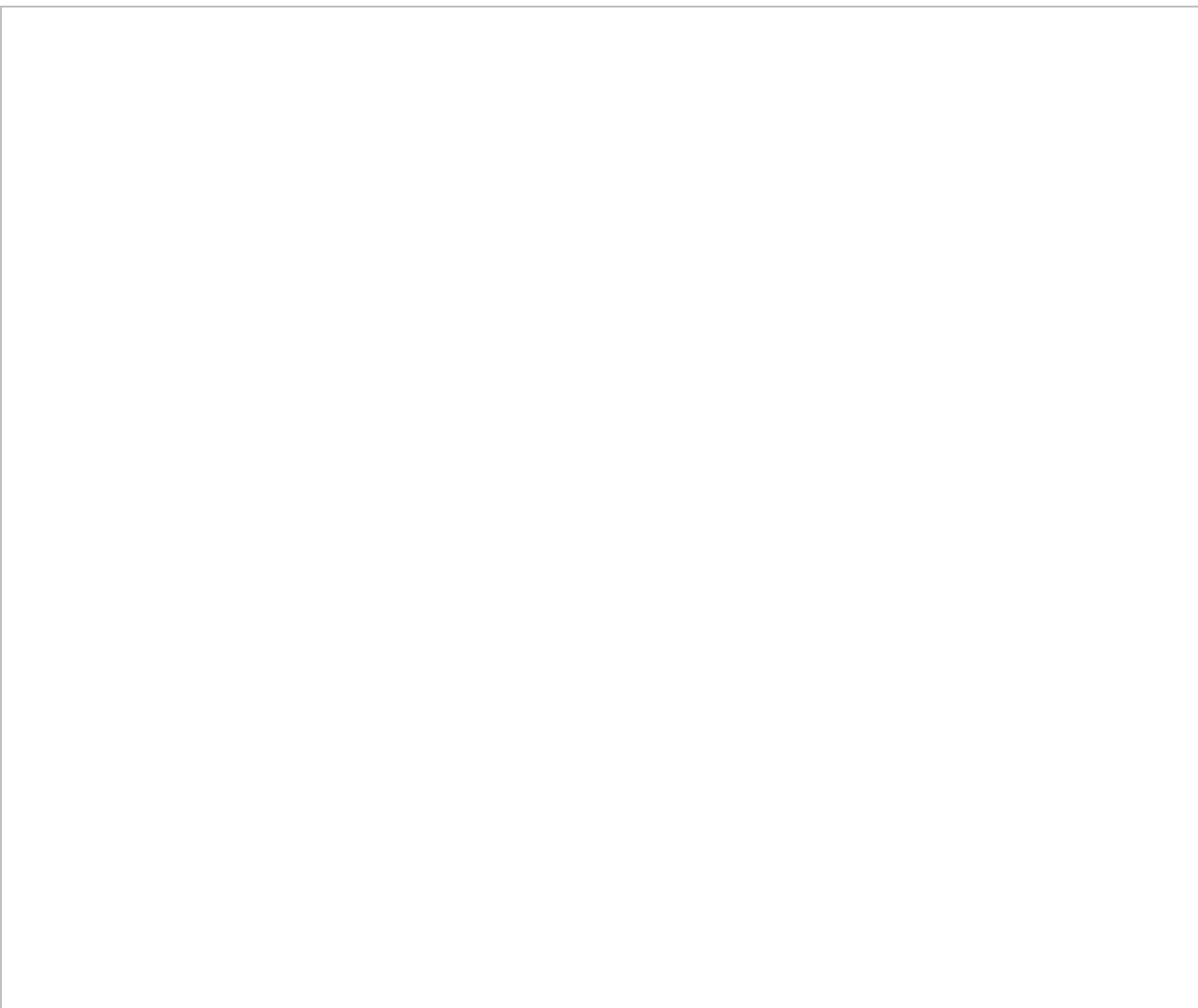
GUIDE RIGHT PROGRAM INFORMATION

Guide Right Chapter/Club	
Guide Right Advisor (with contact mobile phone & email)	
Name of Sponsoring Chapter	
Province	

SOCIAL ACTION COMMUNITY SERVICE

RESEARCH PROJECT (section 1)

Background research on the project/cause & statement of need.



Research can be submitted as a typed, (2) page attachment. (Times New Roman; 12 point font size; 1" margins)

SOCIAL ACTION COMMUNITY SERVICE

RESULTS OF SOCIAL ACTION (section 2)

Description of the results of the social action. Must include letter confirming the results from the receiving organization including name, title and contact information. Include start date and ending date of project

Research can be submitted as a typed, (2) page attachment. (Times New Roman; 12 point font size; 1" margins)

SOCIAL ACTION COMMUNITY SERVICE

RAISING AWARENESS (section 3)

List social and electronic media utilized. Include the electronic addresses to each. Document the number of postings, re-postings, likes, impressions, etc. *Can be submitted as a typed, (1) page attachment. (Times New Roman; 12 point font size; 1" margins)*

SOCIAL ACTION COMMUNITY SERVICE

PROJECT PLANNING OVERVIEW (section 4)

Describe project planning (actions, plans, steps, project management process used, list the goals and the measurements. Can be submitted as a typed, (1) page attachment. (Times New Roman; 12 point font size; 1" margins)

SOCIAL ACTION COMMUNITY SERVICE

CERTIFICATION

<u>Sponsoring Chapter</u>	<u>Signature</u>	<u>Date</u>
Polemarch		
Keeper of Records		
Guide Right Director		



SOCIAL ACTION COMMUNITY SERVICE

AWARD INSTRUCTIONS & CRITERIA

Directions: Please follow the outline presented below.

1. The purpose of the competition is to utilize a 4 person high school leadership team to utilize leadership skills, group dynamics and social media for social action/community service.
2. Social Action/Community Service: Select a charitable organization or a social cause to champion. The charitable organization should not benefit a Kappa organization or foundation without prior concurrence of the National Guide Right Chairman.
3. **Must include letter confirming the results from the receiving organization including name, title and contact information.**
4. Raise money or champion a social cause.
5. All work (submission and presentation) must be completed by the Guide Right students.
6. The project should go for no more than 90 days and have occurred between August 1, 2025 and June 1, 2026.
7. **Put together a video presentation on the impact of your social action. Total presentation no longer than 5 minutes.**
8. Other items of documentation are encouraged, i.e. newspaper clippings, and all relevant supporting documents.
9. Submitting Chapters must have completed Guide Right Certification in order for submission to be considered.
10. **The application submissions must be electronic. Submit to the Certification website. Submissions will be uploaded to the Certification website. Submissions should be uploaded with the application in one file and the video in a separate file.**
11. **Results of Social Action/ fundraising are due in by June 1, 2026.**
12. The award will be presented based on point accumulation in the following categories:
 - A. Presentation – 30 points

- B. Project Planning – 20 points
- C. Results – 30 points
- D. Research Project – 20 points

How to Complete Your Award Application Form

1. Download the award application form to your computer.
2. Open the award application form using Adobe Acrobat Reader.
3. Complete the requested information in the fillable fields. Make sure you input the information that is requested.
4. Information that does not fit in the allotted space on the form shall be placed in the Supporting Documentation file. Instructions for that file are below.
5. Save the completed award application form to your computer and make sure the file name includes the name of the award.
6. **Sign form using a digital signature. You can also print out the form, sign using an ink pen, and rescan. Typed signatures will not be accepted.**
7. Upload the award application form to the Certification Portal.

How to Complete Your Supporting Documentation Document

1. Create a document that will contain the answers to the questions from the award application that will not fit into the allotted space on that form.
2. Each overflow answer will be separated by the name of the question it is answering, i.e. **“RESULTS OF SOCIAL ACTION section 2”** and a page break.
3. The additional information is the supporting pictures, articles, write-ups, newspaper clippings, citations, awards, and all relevant supporting information. Each submission should show proof of participation.
4. Save the completed Supporting Documentation document to your computer and make sure the file name includes the name of the award and **“SUPPDOC”**.
5. Upload the Supporting Documentation document to the Certification Portal.

How to prepare your PowerPoint or Video Documentation

1. Create your video presentation.
2. Your video presentation should be 5 minutes or less and be in the .mp4 format and should be compressed as much as possible.
3. Your video presentation file name should include the name of the award and **“VIDPRES”**.
4. Upload the file to the Certification Portal.

Team Leadership Rubric					
Category	Instructions				Total Points
Presentation Project Planning Overview (section 4)	1 point penalty for every 30 seconds over 5 minutes. (max 30 pts) (max 20 pts)				Max 30 pts Max 20 pts
Results (see section 2 & 3)	1pt/\$100 raised; Raising Awareness- 10 maximum pts: 1 pt for each 100 likes. Impressions, re- postings; 1 pt for each medium used (max 5)	0-10pts Description of Project Planning Score_____	2 pts for each goal set with measurable outcomes met (max 10pts) Score_____		Max 30 pts
Research Project (see section 1)	(max 20 pts)				Max 20pts