# Outstanding Guide Right Member C:\Users\LODGE\Desktop\COA.png

**grand chapter**

**Leon Steward award 2024**

***THE LEON W. STEWARD AWARD*** This award recognizes the most outstanding member of a Guide Right Program, named in honor of the founder of the National Guide Right movement of Kappa Alpha Psi Fraternity, Inc. To be presented at the 2024 National Kappa League Conference.

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| PERSONAL INFORMATION | |
|  | |
| Full Name of Nominee |  |
| Mailing Address (Street) |  |
| City, State, Zip Code |  |
| Phone Number |  |
| Province |  |
| E-mail Address |  |
| Grade Point Average (4.0 scale)  *Include Official Transcript* |  |
| Current High School |  |
| High School Location |  |
| Classification |  |

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| --- | --- |
| GUIDE RIGHT PROGRAM INFORMATION | |
|  | |
| Guide Right Chapter/Club |  |
| Guide Right Advisor |  |
| Name of Sponsoring Chapter |  |

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| --- | --- |
| **GUIDE RIGHT INVOLVEMENT section 1** |  |

List years of Guide Right involvement.

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| --- | --- | --- |
| EXTRACURRICULAR ACTIVITIES (include Guide Right Leadership positions) section 2 | |  |
|  | |  |
| Activity/Club | Description (*include dates)* | Executive Leadership Position(s) Held |
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| AWARDS/HONORS section 3 | |  |
|  | |  |
| Name of Program | Description | Date |
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| ESSAY/PERSONAL STATEMENT section 4 |
| Discuss what you have learned about life and how that shapes your future. Maximum 500 words. |
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| CERTIFICATION | |  |
| **Sponsoring Chapter** | **Signature** | **Date** |
| Polemarch |  |  |
| Keeper of Records |  |  |
| Guide Right Director |  |  |

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# Outstanding Guide Right Member

## AWARD INSTRUCTIONS & CRITERIA

***Directions***: Please follow the outline presented below.

1. **Grand Chapter submissions for this award must first win their equivalent Province award.**
2. A high school transcript should be included.
3. Other items of documentation are encouraged, i.e. newspaper clippings, citations, awards, and all relevant supporting documents.
4. **GPA and transcripts should be cumulative of the student’s academic career of either high school or middle school whichever is most recent.**
5. **Information in sections 1,2 and 3 should cover achievements since 2020.**
6. Provide a letter of recommendation. One from a teacher, peer, Kappa or community leader.
7. Points will be deducted from Essay for spelling or grammatical errors.
8. **Provide a 60 second or less video of the applicant:**
   1. **introducing himself and**
   2. **discussing what achievement means to you**
9. The award will be presented based on point accumulation in the following categories:
10. GPA – (25 points)
11. Extracurricular Activities – (30 points)
12. GR Involvement – (15 points)
13. Letter of Rec – (5 points)
14. Essay (maximum 500 words) – (15 points)
15. Video – (10 points)
16. **Deadline** **for submission is May 10, 2024. Submissions should be uploaded to the Certification website. Submissions should be in one electronic file no larger than 5 MB (uncompressed) not including video. Submissions should be uploaded one file for the application and one file for the video.**

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| **Award Rubric** | | | | | |
| **CATEGORY** | **INSTRUCTIONS** |  |  |  | **TOTAL POINTS** |
| **Grade Point Average on 4.0 scale**  **\*Certified Transcript required** | Max 25 pts | 1pt awarded per tenth of GPA from 2.1 to 4.0.  Score\_\_\_\_\_\_ | Additional points:  4.0 = 5pts  3.9 = 4pts  3.8 = 3 pts  3.7 = 2 pts  3.6 = 1pt  Score\_\_\_\_\_\_\_\_ |  | Max 25 pts |
| **Extracurricular Activities**  **(see section 2 and 3)** | 1pt each activity/year; 1 pt per leadership position per year; 1 pt per honor/award; 3pts per executive leadership position per year)  (max: 30 points) |  |  |  | Max 30 pts |
| **Guide Right Involvement**  **(see section 1)** | (max:15 points) | One point for each per year in the program.  Score\_\_\_\_\_ |  |  | Max 15 pts |
| **Essay**  **(see section 4)** | Award **0-15 pts** |  |  |  | Max 15 pts |
| **Video** | Max 10 pts |  |  |  | Max 10 pts |
| **Letter Of Recommendation** | Maximum 5 points. | Letter from a teacher, peer, Kappa or community leader  Score \_\_\_\_\_\_\_\_ |  |  | Max 5pts |

Total Points\_\_\_\_\_\_\_\_