

# 2026 GRAND CHAPTER JAY CROSBY AWARD



**THE JAY CROSBY AWARD** – an award to be presented at the 2026 National Kappa League Conference to the most outstanding Guide Right Programs, named in honor of Elder Watson Diggs Laureate Jay Crosby, who served as founder and mentor of the Dayton Kappa League Program. Chapters are awarded in the winner (first), silver (second) and bronze (third) awards for the large, medium and small chapter categories.

## GENERAL GUIDE RIGHT PROGRAM PROFILE section 1

Name of Guide Right Program	
Sponsoring Chapter	
Name of Guide Right Director	
Email & Phone Number of Guide Right Director	
Total Number of Days Met with Students (include National & Province Meetings students participated in)	
Total Number of Guide Right Students	
Total Number of Financial Brothers in the Chapter	
Province	

## NATIONAL GUIDE RIGHT PROGRAM(S) section 2

Check all National Guide Right Programs your Chapter has participated:

Core Programs (5pts for each, if their participation in each category College Prep, Social Action, Financial Literacy & College Success)( if not at least one participation in each category then its 3 pts for each), information requested on parentheses on a separate page

### College Prep

- ☐ YourNextSteps (# of students)
- ☐ College Signing Day
- ☐ Virtual College Conversation (List dates & number of students for each session)
- ☐ Local Chapter arranged College Tours
- ☐ Career Access Project
- ☐ NSBE Jr (number of students)

### Social Action/Community Service

- ☐ Voter Engagement (# of students)
- ☐ St. Jude Children's Research Hospital
- ☐ Social Action Project
- ☐ Networking Project
- ☐ Community Service project (List dates, # of students & the activity engaged in)

### College Success

- ☐ College Success Follow Up & Mentoring Former Kappa Leaguers (list dates & students)
- ☐ National Guide Right College & Career Success Program (list dates & students)
- ☐ Your Next Steps program (list dates & students)

### Financial Literacy

- ☐ IGRAD (Number of Students)

National Initiatives (2pts for each) information requested on parentheses on a separate page

- ☐ Black History Video Challenge
- ☐ NKL Debate Tournament
- ☐ NKL Competition Math Competition
- ☐ NKL Competition Poetry Slam Competition
- ☐ NKL Competition SWAG Design
- ☐ KL Presidents Forum (# of students)
- ☐ Best Practices (List submissions to the Best Practices Committee)
- ☐ GR Mentor Training (List dates & who participated)
- ☐ Mental Health & Wellness
- ☐ Aviation Program (# of students)
- ☐ #iamachievement (# of students)
- ☐ #whykappasmentor (# of students)
- ☐ Guide Right Activities with Undergrad Chapter
- ☐ 2025 National Guide Right Leadership Forum participation
- ☐ 2026 Civil Rights History Conference (in Alabama)

### **PROVINCE GUIDE RIGHT PROGRAM(S) section 3**

List all Province Guide Right programs participated in: ([#] of students; [#] total number of days & dates, including Province Student of the Year Participation)

### **LOCAL GUIDE RIGHT PROGRAM(S) section 4**

List all Local Guide Right programs ([#] of students; [#] total number of days & dates)

### **GUIDE RIGHT COMMUNICATIONS section 5**

List all submissions to Kappa League TV and NGR Social Media and provide your Guide Right social media oversight policy.

*If necessary, please attach information to this form.*

### **DESCRIBE YOUR MAJOR COMMUNITY SERVICE PROJECT & IT'S IMPACT section 6**

## CERTIFICATION

This is to certify that the information provided is valid.

<u>Chapter</u>	<u>Signature</u>	<u>Date</u>
Polemarch		
Keeper of Records		
Guide Right Director		

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## INSTRUCTIONS & CRITERIA

**Directions:** Please follow the outline presented below.

1. **Grand Chapter submissions for this award must first win their equivalent Province award.**
2. Items of documentation are encouraged, i.e. newspaper clippings, citations, awards, and all relevant supporting documents. Each submission should show proof of participation. The minimum information we need is the DATE, ACTIVITY NAME, and number of students. The additional information is the supporting pictures, articles, write-ups, etc.
3. The submission covers activities from March 1, 2025 to March 1, 2026. Actual signatures are required in the certification box.
4. All documentation should be included with the petition as per the instructions below (not including any video submission). All submissions should be electronic. The form should not be changed.
5. Chapter size categories are small 1-40 members; medium 41-80 members; large 80+ members.
6. An email will be requested by the NGRC from your Province Polemarch acknowledging your Chapter is in good standing.
7. The category size of the Chapter will be determined by the number of Brothers listed in the IHQ online database. If there are discrepancies, the Chapter will have an opportunity to provide substantiating documentation of membership size.
8. **Submitting Chapters must have completed Guide Right Certification in order for submission to be considered.**
9. **Please submit either a 60 second or less video presentation (mp4 format as a separate file) of your Guide Right program or a 5 page or less powerpoint**

**presentation with photos. Submissions should follow the award order and easy to follow for the submission to be valid.**

- 10. Please provide a letter of recommendation from a student, parent or community leader.**
11. The Award will be determined based on point accumulation in the following categories:
  - A. Guide Right Initiatives (40 points)
  - B. Letter of Recommendation (5 points)
  - C. Guide Right Community Service project – (15 points)
  - D. Measurements of Guide Right Impact – (15 points)
  - E. Guide Right Communications – (10 points)
  - F. Guide Right Presentation – (15 points)
12. Do not complete the award rubric it is for use by the judges.
13. One submission per Province in each of the small, medium and large categories is allowed.
- 14. Deadline for submission is May 10, 2026. Submissions will be uploaded to the Certification website. Submissions should be uploaded with the application in one file and the powerpoint or video in a separate file.**

## **How to Complete Your Award Application Form**

1. Download the award application form to your computer.
2. Open the award application form using Adobe Acrobat Reader.
3. Complete the requested information in the fillable fields. Make sure you input the information that is requested.
4. Information that does not fit in the allotted space on the form shall be placed in the Supporting Documentation file. Instructions for that file are below. The minimum information we need is the **DATE, ACTIVITY NAME, and number of students.**
5. Save the completed award application form to your computer and make sure the file name includes the name of the award.
6. Sign form using a digital signature. You can also print out the form, sign using an ink pen, and rescan. **Typed signatures will not be accepted.**
7. Upload the award application form to the Certification Portal.

## How to Complete Your Supporting Documentation Document

1. Create a document that will contain the answers to the questions from the award application that will not fit in the allotted space on that form.
2. Each overflow answer will be separated by the name of the question it is answering, i.e. “GUIDE RIGHT PROGRESS section 5” and a page break.
3. The additional information is the supporting pictures, articles, write-ups, newspaper clippings, citations, awards, and all relevant supporting information. Each submission should show proof of participation.
4. Save the completed Supporting Documentation document to your computer and make sure the file name includes the name of the award and “**SUPPDOC**”.
5. Upload the Supporting Documentation document to the Certification Portal.

## How to prepare your PowerPoint or Video Documentation

1. Create your PowerPoint presentation or video presentation.
2. Limit your PowerPoint to 5 pages. If you choose to do a video, your video presentation should be 60 seconds or less and be in the .mp4 format.
3. Save the completed PowerPoint to your computer and make sure the file name includes the name of the award and “**PWTPNT**”. Your video presentation file name should include the name of the award and “**VIDPRES**”.
4. Upload the file to the Certification Portal.

## Guide Right Certification Rubric

CATEGORY	INSTRUCTIONS				TOTAL POINTS
Guide Right Initiatives (see section 2, section 3 & section 4) max 40 pts	Award points for all applicable descriptions (max: 40 points)	5 pts for each National Core Program (must have one program in each of College Prep, College Success and Social Action or its 3pts per Core program)  Score_____	2 pts for non-Core National Initiatives and Province Program  Score_____	1 pt per Local Program  Score _____	Max 40 pts
Community Service Project (see section 6) max 15pts	Describe your major community service project & its impact				Max 15 pts
Guide Right Impact (see section 1) (max 15pts)	Take the total number of students involved and the number of days they met and divide by 4 (for large chapters); 3 f(or medium chapters); 2.5( for small chapters).				Max 15 pts
Guide Right Communications (see section 5) max 10 pts		1 pt for each submission to KLTV or NGR Social Media  Score _____		Documentation of Social media oversight policy (max 5 pts)  Score_____	Max 10 pts
Guide Right Presentation Max 15 pts	60 second or less video of your program or 5 page powerpoint presentation				Max 15 pts
Letter of Recommendation					Max 5 pts

Total points\_\_\_\_\_